| Welcome to Worship!  July 24, 2022  |   |  | Pastoral Prayer and Intercession         |                                  |
|---|---|--|--|----------------------------------|
|   |   |  | Hymn<br><b>Blessed Assu</b>              | #3 <b>4</b> 5                    |
|   | 11:00 a.m.                                      |  | Scripture Reading  Mark 2:18             | (p. 837)                         |
| Prelude   | Day By Day                                      | arr. Fettke  | Sermon  The Distinctiveness              | Rev. John Flanagan of the Gospel |
| , , ,   |   | Genesis 2:3  | Hymn<br><b>More Love t</b> o             | #363                             |
| So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation. |   |  | Closing Words                            | , mee                            |
| Welcome and Announcements   |   |  | Choral Response  Glory Be to the Father, |                                  |
| Chimes  |   | and to the Holy Spirit:<br>as it was in the beginning, is now and ever shall be,<br>world without end. Amen, Amen. |  |                                  |
| Introit  The Lord Is in His Holy Temple   |   |  | Benediction                              | Amen, Amen.                      |
| Call to Worship   |   | Psalm 18   | Postlude                                 | LaRowe                           |
| Prayer of Adoration, Approach and Confession  |   |  | In His Mighty Hands                      |                                  |
| Hymns C   | O for a Thousand Tongues<br>Blessed Be the Name | #'s 76, 103  |  |                                  |
| Offertory   |   | Harrah   |  |                                  |

JOINING AND BECOMING A CHURCH MEMBER Presentation of Gifts and Doxology #625

Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host;

Think About His Love

Praise Father, Son and Holy Ghost. Amen.

Prayer of Dedication

Baptism upon personal profession of faith is the normal mode of entry into the membership of a Christian church.

Persons seeking membership, who have not been baptized as believers or transferring from another church, may be accepted

for full membership based on their own public profession of faith.